

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JUN 29 1 13 PM '73
DORRINE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that M. Ronald McMahan

in consideration of One and No/100 -----(\$1.00)- Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Moritz A. McMahan and Frances B. McMahan, their heirs and assigns
forever:

All that piece, parcel or lot of land situate, lying and being in
the County of Greenville, State of South Carolina, in that Subdivision
known as East Lake and being known and designated as parts of Lots No. 17
and 18 as shown on said plat, recorded in the R. M. C. Office for Greenville
County in Plat Book G, page 228 and described as follows:

BEGINNING at an iron pin on the Northeastern side of East Circle
Avenue, which iron pin is 15 feet south of the joint front corner of
Lots No. 16 and 17 and running thence a new line through Lot No. 17,
N. 37-15 E. 153.4 feet to an iron pin, said iron pin being 15 feet south
of the joint rear corner of Lots No. 16 and 17; running thence S. 53-22 E.
75 feet to an iron pin, said iron pin being 30 feet from the joint rear
corner of Lots No. 18 and 19; running thence through Lot No. 18 a new
line, S. 37-15 W. 154.35 feet to an iron pin on East Circle Avenue;
running thence along East Circle Avenue, N. 52-45 W. 75 feet to an iron
pin, the beginning corner.

This property is conveyed subject to easements, rights-of-way and
protective covenants of record.

As a part of the consideration for this conveyance the Grantee assumes
and agrees to pay the balance due on that certain mortgage to Canal Insurance
Company, recorded in the R. M. C. Office for Greenville County in Mortgage
Book 695, page 377 and having a present balance of \$5,501.41.

This being the same property conveyed to the Grantor by deed to
Grantee dated April 30, 1970 and recorded in the R. M. C. office for
Greenville County in Deed Book 889, Page 197.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of May 1973.

SIGNED, sealed and delivered in the presence of:
M. Ronald McMahan (SEAL)
Peggy S. Moore (SEAL)
George Hembel (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.
SWORN to before me this 26th day of May 1973.
Jae Robert Hooper (SEAL)
Notary Public for South Carolina.
My Commission Expires Dec. 29, 1979.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
26th day of May 1973.
Jae Robert Hooper (SEAL)
Notary Public for South Carolina. My Commission Expires: 10-29-79
Lucie B. McMahan
RECORDED this 29th day of May 1973, at 1:13 P. M., No. 34155